



**Republic of the Philippines  
CITY COUNCIL  
City of Manila**

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REGULAR SESSION NO. 44

13<sup>TH</sup> CITY COUNCIL

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**RESOLUTION NO. 7  
Series of 2026**

**RESOLUTION** RATIFYING THE CONTRACT OF AFFILIATION ENTERED INTO BY AND BETWEEN THE CITY OF MANILA AND THE UNIVERSITY OF THE PHILIPPINES-MANILA, RELATIVE TO THE TRAINING OF ITS STUDENTS IN THE FIELD OF NURSING TO BE PROVIDED WITH RELATED LEARNING AND EXPOSURE AT THE MANILA HEALTH DEPARTMENT (MHD)

SPONSORED BY:

**HON. RAYMUNDO "Mon" R. YUPANGCO**  
Majority Floor Leader



WHEREAS, on December 19, 2025, the City Council of Manila was in receipt of a 1st Indorsement letter from Dr. Grace H. Padilla, MD, MHA, FPPS, OIC – Manila Health Department (MHD), with attachment of a duly executed Contract of Affiliation for ratification by the Sanggunian;

WHEREAS, the said Contract of Affiliation stipulates among others, that the Nursing students of University of the Philippines-Manila, shall be provided with the necessary learning experience by utilizing available resources, materials and equipment of the Manila Health Department (MHD);

WHEREAS, the Contract of Affiliation further states that the Manila Health Department (MHD) shall have the discretion and sound judgment where the student-affiliates may be assigned within the facility, where they could be trained effectively: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to ratify, as it hereby ratifies Contract of Affiliation entered into by and between the City of Manila and the University of the Philippines-Manila, relative to the training of its students in the Field of Nursing to be provided with related learning and exposure at the Manila Health Department (MHD); and be it FURTHER

RESOLVED, that the copy of Contract of Affiliation be made an integral part of this Resolution.

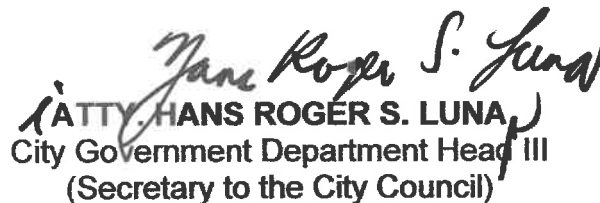
PRESIDED BY:



**ANGELA LEI "Chiz" I. ATIENZA**  
Vice-Mayor and Presiding Officer  
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on January 13, 2026.

ATTESTED:



**HANS ROGER S. LUNA**  
City Government Department Head III  
(Secretary to the City Council)

CLN: jhb/rmd/agv/egv/jrp