



**Republic of the Philippines  
CITY COUNCIL  
City of Manila**

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REGULAR SESSION NO. 35

13<sup>TH</sup> CITY COUNCIL

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**RESOLUTION NO. 513  
Series of 2025**

**RESOLUTION** RATIFYING THE MEMORANDUM OF AGREEMENT ENTERED INTO BY AND BETWEEN THE CITY GOVERNMENT OF MANILA, REPRESENTED BY HONORABLE MAYOR FRANCISCO "ISKO MORENO" DOMAGOSO AND POLYTECHNIC UNIVERSITY OF THE PHILIPPINES, REPRESENTED BY DR. EMANUEL C. DE GUZMAN, VICE-PRESIDENT FOR ACADEMIC AFFAIRS, RELATIVE TO THE INTERNSHIP PROGRAM

**PRINCIPAL AUTHORS:**

**HON. ATTY. JAYBEE S. HIZON**  
Acting Majority Floor Leader

and

**HON. RAYMUNDO "Mon" R. YUPANGCO**  
Majority Floor Leader



WHEREAS, in a letter dated November 4, 2025, Mr. John Hiroshi F. Umeda, Jr., Acting Manager, Public Employment Service Office (PESO), requested for the ratification of the Memorandum of Agreement (MOA) relative to the Internship Program entered into by Polytechnic University of the Philippines (PUP) and the City Government of Manila;

WHEREAS, the terms and conditions of the contract are in accordance with the existing laws, rules and regulations and are not burdensome to the city;

WHEREAS, the program, initiated by the Chief Executive of the city requires ratification from the sanggunian: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to ratify, as it hereby ratifies the Memorandum of Agreement entered into by and between the City Government of Manila, represented by Honorable Mayor Francisco "Isko Moreno" Domagoso and Polytechnic University of the Philippines, represented by Dr. Emanuel C. De Guzman, Vice-President for Academic Affairs, relative to the Internship Program; and be it FURTHER

RESOLVED, that a copy of the Memorandum of Agreement (MOA) be made an integral part of this Resolution.

PRESIDED BY:



**ANGELA LEI "Chi" I. ATIENZA**  
Vice-Mayor and Presiding Officer  
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on November 18, 2025.

ATTESTED:



**ATTY. HANS ROGER S. LUNA**  
City Government Department Head III  
(Secretary to the City Council)

CLN: jhb/rmd/agv/egv/eys