



**Republic of the Philippines  
CITY COUNCIL  
City of Manila**

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REGULAR SESSION NO. 32

13<sup>TH</sup> CITY COUNCIL

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**RESOLUTION NO. 442  
Series of 2025**

**RESOLUTION** GRANTING THE RENEWAL OF ACCREDITATION IN FAVOR OF PACO SAVINGS & CREDIT COOPERATIVE (PASCCO), AS A COOPERATIVE OF THE CITY OF MANILA

**PRINCIPAL AUTHORS:**

**HON. VOLTAIRE "Caloy" D. CASTAÑEDA**

and

**HON. RAYMUNDO "Mon" R. YUPANGCO**  
Majority Floor Leader



WHEREAS, the PACO SAVINGS & CREDIT COOPERATIVE (PASCCO), with office address at 1461 Merced corner Perdigon Streets, Paco, Manila, a duly registered organization with the Cooperative Development Authority (CDA) is seeking accreditation as registered Cooperative;

WHEREAS, the Association aims to contribute in the upliftment and development of the quality of life, not only of its members, but also of the less fortunate members of the society as well as launching various humanitarian and livelihood programs designed to promote self-reliance and economic independence;

WHEREAS, said Association, submitted to this Sanggunian the accomplished requirements and supporting documents for purposes of accreditation and found that it has all the qualifications to be accredited as a Cooperative of Manila: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to grant, as it hereby grants the renewal of accreditation in favor of Paco Savings & Credit Cooperative (PASCCO), as a Cooperative of the City of Manila; and be it FURTHER

RESOLVED, that a corresponding Certificate of Accreditation be attached hereto and forthwith issued to the said association; and be it FINALLY

RESOLVED, that copies of this Resolution be furnished to the Department of the Interior and Local Government (DILG) and the Cooperative concerned.

PRESIDED BY:



**ANGELA LEI "Chi" I. ATIENZA**  
Vice-Mayor and Presiding Officer  
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on November 6, 2025.

ATTESTED:



**ATTY. HANS ROGER S. LUNA**  
City Government Department Head III  
(Secretary to the City Council)

CLN: jok/cpf/jmt/hpr/eyes