



**Republic of the Philippines
CITY COUNCIL
City of Manila**

REGULAR SESSION NO. 162

12TH CITY COUNCIL

**RESOLUTION NO. 579
Series of 2024**

RESOLUTION ADOPTING AND APPROVING RESOLUTION NO. 5, SERIES OF 2024, PASSED BY THE CITY DEVELOPMENT COUNCIL EXECUTIVE COMMITTEE, ADOPTED ON SEPTEMBER 17, 2024, ENTITLED: "A RESOLUTION APPROVING THE 2025 ANNUAL INVESTMENT PROGRAM (AIP) OF THE CITY OF MANILA"

SPONSORED BY:

**HON. ERNESTO C. ISIP, JR.
Majority Floor Leader**



WHEREAS, the Annual Investment Program (AIP) is part of the Local Development Investment Plan (LDIP) and the Executive Legislative Agenda (ELA), referring to the indicative yearly expenditure requirements of the City of Manila's Program, Projects and Activities (PPAs) to be integrated into the annual budget;

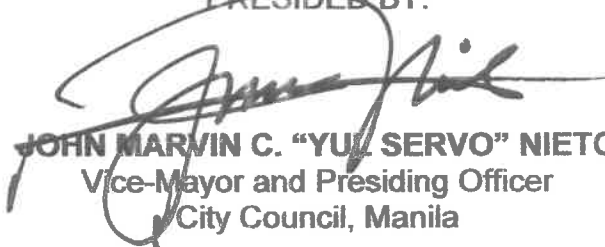
WHEREAS, Section 305(i) of R.A. 7160, otherwise known as the Local Government Code of 1991, provides that: "Local budgets shall operationalize approved local development plans". For this purpose, LGUs shall prepare the total resources of the Annual Investment Program for the budget year, which shall be culled from the LDIP, which in turn shall be based on the approved comprehensive development in the case of cities;

WHEREAS, the approved 2025 Annual Investment Program (AIP) is consistent with national and local policies, and reflect the needs of the city: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to adopt and approve, as it hereby adopts and approves Resolution No. 5, Series of 2024, passed by the City Development Council Executive Committee, adopted on September 17, 2024, entitled: "A RESOLUTION APPROVING THE 2025 ANNUAL INVESTMENT PROGRAM (AIP) OF THE CITY OF MANILA"; and be it FURTHER

RESOLVED, that Resolution No. 5, Series of 2024, passed on September 17, 2024 be made part of this Resolution.

PRESIDED BY:



JOHN MARVIN C. "YUL SERVO" NIETO
Vice-Mayor and Presiding Officer
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on September 24, 2024.

ATTESTED:



LUCH R. GEMPIS, JR.
City Government Department Head III
Secretary to the City Council

JMG/RRB: jhb/agv/eys