



**Republic of the Philippines
CITY COUNCIL
City of Manila**

REGULAR SESSION NO. 150

12TH CITY COUNCIL

**RESOLUTION NO. 511
Series of 2024**

**RESOLUTION AMENDING RULE XIX, SECTION 86 (4) (a) OF THE INTERNAL
RULES OF PROCEDURE OF THE SANGGUNIANG PANLUNGSOD NG MAYNILA, AS
AMENDED, AND FOR OTHER PURPOSES**

SPONSORED BY:

**HON. ERNESTO C. ISIP, JR.
Majority Floor Leader**



WHEREAS, the Sangguniang Panlungsod ng Maynila adopted its Internal Rules of Procedure on July 4, 2022 by virtue of Resolution No. 112, Series of 2022, pursuant to and in accordance with the provisions of Sec. 50, Republic Act No. 7160, otherwise known as the Local Government Code of 1991;

WHEREAS, Rule XXVII of the Internal Rules of Procedure states that the same may be amended or revised by two-thirds (2/3) votes of all the members of the Sanggunian, duly elected and qualified, but only after the lapse of six (6) months from the date of its adoption;

WHEREAS, in the maintenance of good order in deliberations, this Sanggunian deems imperative to amend its existing Internal Rules of Procedure in the interest of effective legislation;

WHEREAS, Rule XIX, Section 86 (4) (a), in the Internal Rules of Procedure is hereby deleted, and Rule XIX, Section 86 (4) shall be read as:

“4. At least two-thirds (2/3) affirmative vote of the members present, there being a quorum, shall be required for the adoption of the following motions:

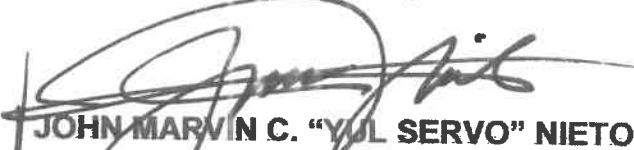
- a. Motion to strike out
- b. Motion to extend or limit debate
- c. Motion to call for the previous question”

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RESOLVED, by the City Council of Manila to amend, as it hereby amends Rule XIX, Section 86 (4) (a) of the Internal Rules of Procedure of the Sangguniang Panlungsod ng Maynila, as amended, and for other purposes; and be it FURTHER

RESOLVED, that copies of this Resolution be furnished to all City Councilors.

PRESIDED BY:


JOHN MARVIN C. "YUL SERVO" NIETO
Vice-Mayor and Presiding Officer
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on August 8, 2024.

ATTESTED:


LUCH R. KEMPIS, JR.
City Government Department Head III
Secretary to the City Council

JMG/RRB: acl/jok/cpf/hpr/avs/r