

## Republic of the Philippines CITY COUNCIL City of Manila

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**REGULAR SESSION NO. 132** 

12TH CITY COUNCIL

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## **RESOLUTION NO. 339**

Series of 2024

RESOLUTION GRANTING THE HONORABLE CITY MAYOR, MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, REPRESENTING THE CITY GOVERNMENT OF MANILA, THE AUTHORITY TO ENTER INTO AND SIGN THE EMPLOYMENT CONTRACT AND OATH OF UNDERTAKING OF ONE THOUSAND FIVE HUNDRED (1,500) SPECIAL PROGRAM FOR EMPLOYMENT OF STUDENTS (SPES) BENEFICIARIES

## SPONSORED BY:

HON. JAYBEE S. HIZON Acting Majority Floor Leader



WHEREAS, the City Council of Manila was in receipt of a letter dated May 3, 2024 from Atty. Marlon M. Lacson, Secretary to the Mayor, requesting for the adoption of a resolution granting the Local Chief Executive the authority to enter into and sign the Employment Contract and Oath of Undertaking of one thousand five hundred (1,500) beneficiaries of Special Program for Employment of Students (SPES);

WHEREAS, the letter-request, together with the draft Employment Contract and Oath of Understanding of the program was referred to the City Council for appropriate action;

WHEREAS, said program aims to provide employment opportunities to help students from low-income families to finance their education while gaining work experience;

WHEREAS, the draft instrument has reached the consideration of this Sanggunian and after a brief discussion reached a consensus to approve the request: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to grant, as it hereby grants the Honorable City Mayor, Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, representing the City Government of Manila, the authority to enter into and sign the Employment Contract and Oath of Undertaking of one thousand five hundred (1,500) Special Program for Employment of Students (SPES) beneficiaries.

PRESIDED BY:

Vice-Mayor and Presiding Officer
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on May 9, 2024.

ATTESTED:

LUCH R. GEMPIS/JR.

City Government Department Head III

(Secretary to the City Council)

JMG/RRB: acl/jok/cpf/jmt/hpr/jrp