



**Republic of the Philippines
CITY COUNCIL
City of Manila**

REGULAR SESSION NO. 130

12TH CITY COUNCIL

**RESOLUTION NO. 307
Series of 2024**

RESOLUTION AUTHORIZING THE HONORABLE CITY MAYOR MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, REPRESENTING THE CITY GOVERNMENT OF MANILA TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE CONSTRUCTION MANPOWER DEVELOPMENT FOUNDATION FOR THE PROVISION OF A FOREMANSHIP TRAINING AND CERTIFICATION PROGRAM, FOR EMPLOYEES OF THE DEPARTMENT OF ENGINEERING AND PUBLIC WORKS MANILA

SPONSORED BY:

HON. ERNESTO C. ISIP, JR.
Majority Floor Leader



WHEREAS, an authority is being sought for the Chief Executive of the city to enter into an agreement that purports selected personnel of the Department of Engineering and Public Works to undergo a "Foremanship and Certification Program" as part of the continuing education of employees. A half-executed Memorandum of Agreement has reached the consideration of this Sanggunian;

WHEREAS, the instrument underwent the scrutiny of the City Legal Officer who found the agreement to be in order and recommends that the City Mayor may proceed to sign the same, subject to revision, as recommended thereon;

WHEREAS, the City Legal Officer also made reference to the replies sought from the Department of Engineering and Public Works dated 11 April 2024 and 17 April 2024 which interposed no objection to the execution of the agreement: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to authorize, as it hereby authorizes the Honorable City Mayor Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, representing the City Government of Manila to enter into a Memorandum of Agreement with the Construction Manpower Development Foundation for the provision of a Foremanship Training and Certification Program, for employees of the Department of Engineering and Public Works Manila.

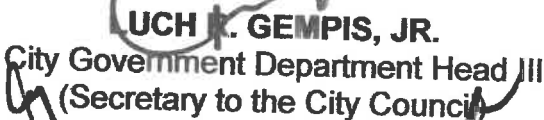
PRESIDED BY:



JOEL "JTV" VILLANDEVA
Acting Presiding Officer
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on May 2, 2024.

ATTESTED:



LUCH K. GEMPIS, JR.
City Government Department Head III
(Secretary to the City Council)