

## Republic of the Philippines CITY COUNCIL City of Manila

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REGULAR SESSION NO. 130
12TH CITY COUNCIL

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## RESOLUTION NO. 303 Series of 2024

RESOLUTION AUTHORIZING THE HONORABLE CITY MAYOR, MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, TO ENTER INTO A CONTRACT OF AFFILIATION WITH THE SAINT PAUL UNIVERSITY, MANILA FOR THE TRAINING OF ITS STUDENTS IN THE FIELD OF NURSING AT THE OSPITAL NG MAYNILA MEDICAL CENTER

SPONSORED BY:

HON. ERNESTO C. ISIP, JR. Majority Floor Leader



WHEREAS, in a letter dated 18 March 2024, the Secretary to the Mayor, Atty. Marlon M. Lacson requested for the passage of a resolution granting authority to the Chief Executive of the city to enter into a Contract of Affiliation with the Saint Paul University, Manila for the training of its students at the Ospital ng Maynila Medical Center;

WHEREAS, a similar request has passed the scrutiny of the City Legal Officer before who opined that such draft Contract of Affiliation and the undertakings specified therein are consistent with the City Government of Manila's exercise of powers under General Welfare Clause, specifically Section 16 of Republic Act No. 7160 (Local Government Code of 1991). However, it is recommended that prior authority from the City Council must first be secured before the City Mayor is made to sign the Agreement on behalf of the city;

WHEREAS, the draft Contract of Affiliation has reached the consideration of the policy-making body and after a brief discussion and deliberation, agreed to approve the request: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to authorize, as it hereby authorizes the Honorable City Mayor, Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, to enter into a Contract of Affiliation with the Saint Paul University, Manila, for the training of its students in the field of Nursing at the Ospital ng Maynila Medical Center.

PRES/DED BY:

JOEL "JTV" VILLANUEVA
Acting Presiding Officer
Atty Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on May 2, 2024.

ATTESTED:

City Government Department Head

JMG/RRB: acl/jok/cpf/hpr/jrp