



**Republic of the Philippines  
CITY COUNCIL  
City of Manila**

\*\*\*\*\*

REGULAR SESSION NO. 126

12<sup>TH</sup> CITY COUNCIL

\*\*\*\*\*

**RESOLUTION NO. 245  
Series of 2024**

**RESOLUTION RATIFYING THE MEMORANDUM OF AGREEMENT ENTERED INTO BY AND BETWEEN THE CITY GOVERNMENT OF MANILA, REPRESENTED BY HONORABLE MAYOR MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, AND THE UNIVERSITY OF THE EAST, MANILA, REPRESENTED BY ITS PRESIDENT AND CHIEF ACADEMIC OFFICER, DR. ZOSIMO M. BATTAD, FOR ON-THE-JOB TRAINING OF TOURISM MANAGEMENT STUDENTS, DULY EXECUTED ON FEBRUARY 22, 2024 IN THE CITY OF MANILA**

**SPONSORED BY:**

**HON. ERNESTO C. ISIP, JR.  
Majority Floor Leader**



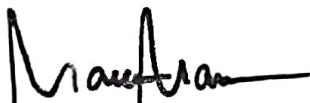
WHEREAS, in a letter dated March 19, 2024, Ms. Miguelita B. Alonzo requested for ratification of the Memorandum of Agreement (MOA) between the City Government of Manila and the University of the East-Manila, regarding the On-the-Job Training (OJT) of Tourism Management students of the latter in the City of Manila;

WHEREAS, the city recognizes the need for an On-the-Job Training partnership with the school, to provide positive impact to the community and committed to accommodate the trainees in its offices and facilities;

WHEREAS, the Memorandum of Agreement executed on February 22, 2024 was found to be in order and in accordance with existing laws: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to ratify, as it hereby ratifies the Memorandum of Agreement entered into by and between the City Government of Manila, represented by Honorable Mayor Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, and the University of the East, Manila, represented by its President and Chief Academic Officer, Dr. Zosimo M. Battad, for On-the-Job Training of Tourism Management students, duly executed on February 22, 2024 in the City of Manila.

PRESIDED BY:

  
**MACARIO M. LACSON**  
President Pro-Tempore and  
Acting Presiding Officer  
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on April 18, 2024.

ATTESTED:

  
**LUCH R. GEMPIS, JR.**  
City Government Department Head III  
(Secretary to the City Council)