

Republic of the Philippines CITY COUNCIL City of Manila

REGULAR SESSION NO. 121 12TH CITY COUNCIL

RESOLUTION NO. 168

Series of 2024

RESOLUTION ENCOURAGING ALL BUSINESS ESTABLISHMENTS AND HOUSEHOLDS WITHIN THE TERRITORIAL JURISDICTION OF THE CITY OF MANILA TO REDUCE THE USE OF ANY TYPES OF PLASTIC PRODUCTS DURING THE OBSERVANCE OF EARTH HOUR ON 23 MARCH 2024 FROM 8:30 PM TO 9:30 PM

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WHEREAS, Earth Hour is a worldwide activity organized by the World Wildlife Fund (WWF) and is held annually, encouraging individuals, communities and business establishments to turn off non-essential lights for one hour from 8:30 PM to 9:30 PM, as a symbol of commitment for the preservation of planet Earth;

WHEREAS, now on its 15th year in the country, the City Government of Manila will lead the Earth Hour's observance at the Kartilya ng Katipunan where it will feature the iconic Manila City Hall Clock Tower;

WHEREAS, this year's observance is dubbed: "Switch Off Plastic Pollution, Give an Hour for Earth", wherein the focus will be on addressing plastic pollution and how we, as Filipinos, commit to ensure that there should be no plastic leakage into nature by encouraging everyone to do their part;

WHEREAS, plastic pollution, among many other problems aggravating impacts of climate change and nature loss, is a shared responsibility: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to encourage, as it hereby encourages all business establishments and households within the territorial jurisdiction of the City of Manila to reduce the use of any types of plastic products during the observance of Earth Hour on 23 March 2024 from 8:30 PM to 9:30 PM; and be it FURTHER

RESOLVED, that a copy of this Resolution be furnished the Manila Public Information Office (MPIO) for posting in their social media pages.

PRESIDED BY:

MACARIO M. LACSON
President Pro-Tempore and
Acting Presiding Officer
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on March 19, 2024.

ATTESTED:

City Government Department Head III (Secretary to the City Council

RRB/JMG: jhb/rmd/kjm/agv/egv/jrp