



**Republic of the Philippines  
CITY COUNCIL  
City of Manila**

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REGULAR SESSION NO. 106

12<sup>TH</sup> CITY COUNCIL

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**RESOLUTION NO. 24  
Series of 2024**

**RESOLUTION** AUTHORIZING THE HONORABLE CITY MAYOR, MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, REPRESENTING THE CITY GOVERNMENT OF MANILA, TO ENTER INTO A CONTRACT OF SERVICE BETWEEN THE CITY OF MANILA AND PET PRESERVATION TAXIDERMY SERVICE (PETETERNITY), RELATIVE TO THE PRESERVATION OF THE REMAINS OF MAALI

**SPONSORED BY:**

**HON. ERNESTO C. ISIP, JR.,  
Majority Floor Leader**



WHEREAS, on January 17, 2024, the Office of the Majority Floor Leader, Honorable Ernesto C. Isip, Jr., was in receipt of a letter from Atty. Marlon M. Lacson, Secretary to the Mayor, requesting for adoption of a resolution granting the Local Chief Executive authority to enter into an agreement relative to the preservation of the remains of Maali;


WHEREAS, the letter-request, together with the proposed Contract of Service was referred to the City Council for appropriate action;

WHEREAS, the instrument was presented to the open session of the Manila City Council which allowed to discuss and deliberate on the merits of the matter and after a few exchanges of views granted the request: NOW, THEREFORE, be it:

RESOLVED, by the City Council of Manila to authorize as it hereby authorizes, the Honorable City Mayor, Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, representing the City Government of Manila, to enter into a Contract of Service between the City of Manila and Pet Preservation Taxidermy Service (PetEternity), relative to the preservation of the remains of Maali; and be it FURTHER

RESOLVED, that the duly executed Contract of Service entered into by the parties authorized by this Resolution must pass the scrutiny and ratification of this Sanggunian.

PRESIDED BY:

  
**JOHANNA MAUREEN C. NIETO-RODRIGUEZ**  
Acting Vice-Mayor and Acting Presiding Officer  
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on January 25, 2024.

ATTESTED:

  
**LUCH R. GEMPIS, JR.**  
City Government Department Head III  
Secretary to the City Council