



**Republic of the Philippines  
CITY COUNCIL  
City of Manila**

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REGULAR SESSION NO. 105

12<sup>TH</sup> CITY COUNCIL

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**RESOLUTION NO. 16  
Series of 2024**

**RESOLUTION** AUTHORIZING THE HONORABLE CITY MAYOR, MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, REPRESENTING THE CITY GOVERNMENT OF MANILA, TO ENTER INTO AN INTERNSHIP AGREEMENT WITH TWENTY-FOUR (24) MANILA GOVERNMENT INTERNSHIP PROGRAM BENEFICIARIES, FOR THE PERIOD JANUARY 18, 2024 TO MARCH 31, 2024

**SPONSORED BY:**

**HON. ERNESTO C. ISIP, JR.**  
Majority Floor Leader



WHEREAS, in a letter dated 17 January 2024, the Secretary to the Mayor Atty. Marlon M. Lacson, has requested for adoption of a resolution authorizing the Chief Executive of the city to enter into an Internship Agreement with beneficiaries of Manila Government Internship Program;

WHEREAS, the letter-request, together with the proposed internship agreement was referred to the City Council for appropriate action;

WHEREAS, said program aims to provide the beneficiaries with an opportunity to demonstrate their talents and skills in the field of public service;

WHEREAS, the draft Internship Agreement has reached the open session of the policy-making body and after a brief discussion reached a consensus to approve the request: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to authorize, as it hereby authorizes the Honorable City Mayor, Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, representing the City Government of Manila, to enter into an Internship Agreement with twenty-four (24) Manila Government Internship Program Beneficiaries, for the period January 18, 2024 to March 31, 2024; and be it FURTHER

RESOLVED, that the Internship Agreement to be entered into by the parties authorized by this Resolution must pass the scrutiny and ratification of this Sanggunian.

PRESIDED BY:

  
**TIMOTHY OLIVER I. ZARCAL**  
Acting Presiding Officer  
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on January 23, 2024.

ATTESTED:

  
**LUCH R. GEMPIS, JR.**  
City Government Department Head III  
Secretary to the City Council

RRB:md/kjm/agv/egv/avs