



Republic of the Philippines  
CITY COUNCIL  
City of Manila

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REGULAR SESSION NO. 71

12<sup>TH</sup> CITY COUNCIL

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**RESOLUTION NO. 343**  
Series of 2023

**RESOLUTION** AUTHORIZING THE HONORABLE CITY MAYOR, MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, TO ENTER INTO A CONTRACT OF AFFILIATION WITH THE UNIVERSITY OF SANTO TOMAS, FOR THE TRAINING OF ITS STUDENTS IN THE FIELD OF MEDICAL TECHNOLOGY AT STA. ANA HOSPITAL

SPONSORED BY:

**HON. ERNESTO C. ISIP, JR.**  
Majority Floor Leader



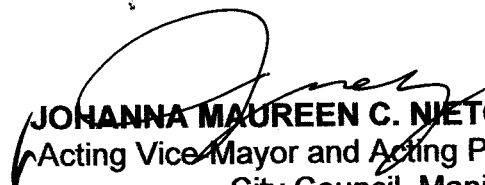
WHEREAS, a series of official communications has reached the open session of this Sanggunian for appropriate action on a draft instrument which purports for students of a medical school to train in one of the hospitals owned and operated by the city;

WHEREAS, a similar instrument has passed the scrutiny of the City Legal Officer who opined that such draft Contract of Affiliation and the undertakings specified therein is consistent with the City Government of Manila's exercise of powers under General Welfare specifically Section 16 of Republic Act No. 7160 but recommended that prior authority from the City Council must first be secured before the City Mayor is made to sign the Agreement on behalf of the City Government of Manila: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to authorize, as it hereby authorizes the Honorable City Mayor, Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, to enter into a Contract of Affiliation with the University of Santo Tomas, for the training of its students in the field of Medical Technology at Sta. Ana Hospital; and be it FURTHER

RESOLVED, that the Contract of Affiliation to be entered into by the parties authorized by this Resolution must pass the scrutiny and ratification of this Sanggunian.

PRESIDED BY:

  
**JOHANNA MAUREEN C. NIETO-RODRIGUEZ**  
Acting Vice Mayor and Acting Presiding Officer  
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on August 3, 2023.

ATTESTED:

  
**LUCH R. GEMPIS, JR.**  
City Government Department Head III  
(Secretary to the City Council)

RRB: acl/jok/cpf/ebs/hpt/jrp