



**Republic of the Philippines
CITY COUNCIL
City of Manila**

REGULAR SESSION NO. 50

12TH CITY COUNCIL

**RESOLUTION NO. 197
Series of 2023**

RESOLUTION AUTHORIZING THE CITY GOVERNMENT OF MANILA THROUGH THE HONORABLE MAYOR MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE IGNACIO B. VILLAMOR HIGH SCHOOL FOR WORK IMMERSION PARTNERSHIP

SPONSORED BY:

HON. ERNESTO C. ISIP, JR.
Majority Floor Leader



WHEREAS, on May 15, 2023, Atty. Marlon M. Lacson, Secretary to the Mayor, made a letter to the City Council requesting for adoption of a resolution granting authority to the Chief Executive of the city to enter into a Memorandum of Agreement (MOA) for Work Immersion Partnership with learning institutions which offered senior high school programs;


WHEREAS, the proposal underwent the review and scrutiny of the City Legal Office which interposed no objection to its execution finding nothing in the work immersion program that is contrary to law, morals and good customs, public order and public policy to warrant objection;

WHEREAS, the instrument was presented to the open session of the Manila City Council which allowed to discuss and deliberate on its merits and after a few exchanges of views, the Majority Floor Leader moved to grant the request which was unanimously approved by the Body: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to authorize, as it hereby authorizes the City Government of Manila through the Honorable Mayor Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, to enter into a Memorandum of Agreement with the Ignacio B. Villamor High School for Work Immersion Partnership; and be it FURTHER

RESOLVED, that the Memorandum of Agreement (MOA) to be entered into by the parties authorized by this Resolution shall be submitted to the City Council for ratification.

PRESIDED BY:


JOHN MARVIN C. "Yul Servo" NIETO
Vice-Mayor and Presiding Officer
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on May 16, 2023.

ATTESTED:


LUCHR. GEMPIS, JR.
City Government Department Head III
Secretary to the City Council

RRB: jhb/rmd/kjm/agn/egv/avs