



Republic of the Philippines  
CITY COUNCIL  
City of Manila

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REGULAR SESSION NO. 46

12<sup>TH</sup> CITY COUNCIL

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**RESOLUTION NO. 168**  
Series of 2023

**RESOLUTION** AUTHORIZING THE CITY GOVERNMENT OF MANILA THROUGH THE HONORABLE MAYOR MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE PRESIDENT SERGIO OSMEÑA SR. HIGH SCHOOL FOR WORK IMMERSION PARTNERSHIP

SPONSORED BY:

**HON. ERNESTO C. ISIP, JR.**  
Majority Floor Leader



WHEREAS, on April 27, 2023, Atty. Marlon M. Lacson, Secretary to the Mayor, made a letter to the City Council requesting for adoption of a resolution granting authority to the Local Chief Executive to enter into a Memorandum of Agreement (MOA) for Work Immersion Partnership;

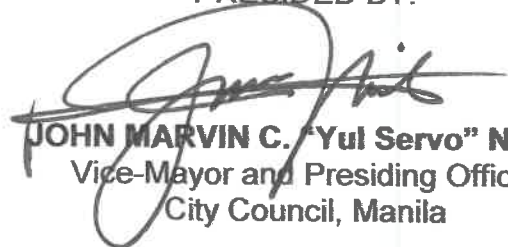
WHEREAS, the proposed instrument passed the scrutiny of the City Legal Office which interposed no objection to its execution finding nothing in the Agreement that is contrary to law, morals and good customs, public order and public policy to warrant objection;

WHEREAS, the instrument was presented to the open session of the Manila City Council which allowed to discuss and deliberate on the merits of the matter and after a few exchanges of views, the Majority Floor Leader moved to grant the request which was unanimously approved by the Body: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to authorize, as it hereby authorizes the City Government of Manila through the Honorable Mayor Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, to enter into a Memorandum of Agreement with the President Sergio Osmeña Sr. High School for Work Immersion Partnership; and be it FURTHER

RESOLVED, that the Memorandum of Agreement (MOA) to be entered into by the parties authorized by this Resolution shall be submitted to the City Council for ratification.

PRESIDED BY:

  
**JOHN MARVIN C. "Yul Servo" NIETO**  
Vice-Mayor and Presiding Officer  
City Council, Manila

This Resolution was adopted by the City Council of Manila at its regular session on May 2, 2023.

ATTESTED:

  
**LUGH R. GEMPIS, JR.**  
City Government Department Head III  
Secretary to the City Council

RRB: jhb/md/kjm/eys